Event No# 2024228701

ENTRIES OPEN: 12 Noon, Wednesday, February 21, 2024. Entries are not accepted prior to this date.

ENTRIES CLOSE: 5:00 PM, WED., April 10, 2024, AT SECRETARY'S HOME or when 8 hours of judging has been reached. After which time entries cannot be accepted, cancelled or substituted EXCEPT as provided for in Chapter 11, Section 6 of the Dog Show Rules.

Afghan Hounds receive priority entry.

PREMIUM LIST

This Premium can be printed from http://www.nutmeg-ahc.org

(Unbenched)

Nutmeg Afghan Hound Club

(Licensed Member of American Kennel Club)



Tails-U-Win! Canine Center, LLC 175 Adams Street Manchester, CT

Saturday, April 27, 2024

Show Hours 8:00 AM TO 5:00 PM

This show will be held indoors.

This show is open to Purebreds and dogs listed in the AKC Canine Partners program.

Event Secretary: Barb Burri/Joyce O'Connell 8 Ridgewood Rd Plaistow, NH 03865

E-Mail: <u>barb@paws4dogtrial.com</u> 603-397-2542

This show is held under American Kennel Club rules.

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AMERICAN KENNEL CLUB CERTIFICATION

Permission is granted by the American Kennel Club for the holding of this event under American Kennel Club rules and regulations. Gina M. DiNardo, Executive Secretary

Officers of the Nutmeg Afghan Hound Club, Inc. 2019

| President | Amy Mero |
|-------------------------|------------------|
| Vice-President | Karen Gresham |
| Treasurer | Joanne Sternhell |
| Recording Secretary | William Zimmer |
| Corresponding Secretary | Lucia Brown |
| 43 Heritage Rd. Monroe | |

Board of Directors

Kathy Vrabel Dale Boyd Shannon Griffin Christine DiRienzo

OBEDIENCE TRIAL COMMITTEE

(Committee is made up of the NAHC board, with the following specifications)

Trial Chairman _ Sandy Schab

Trial Secretary – Barb Burri/Joyce O'Connell

JUDGING PANEL

Utility A & B, Preferred Utility, Open A & B, Preferred Open, Nov A & B, Beg. Nov. A & B

Esther Zimmerman 62 Front St Hopkinton, MA 01748

Veterinarian (on call):

Bolton Veterinary Clinic, 222 Boston Turnpike, Bolton, Ct. 860-646-6134

Exhibitors should follow their veterinarian's recommendation to assure their dogs are free of internal and external parasites, any communicable disease and have appropriate vaccinations.

QUESTIONS & INFORMATION

Premium List & Judging Program will be available from our web site: http://www.nutmeg-ahc.org Questions answered by Trial Secretary

Please send all questions to barb@paws4dogtrial.com 603-397-2542

For information on the day of the trial call Joyce O'Connell 860-707-9737

Move Ups:

Move-ups may be approved, provided the next level class (e. g. novice to open) and judge is available and the class has not reached its limit.

The request for a move-up must be in writing and presented to the trial secretary at least 30 minutes prior to the start of the trial.

OBEDIENCE TRIAL CLASSES

(All Breeds, including the Mixed Breeds, will be shown in the same classes)

Regular Classes

Beg. Novice A & B, Novice A & B, , Preferred Open, Open A & B, , Preferred Utility, Utility A & B

Entries will be entered in the catalog and judges' books by heights, tall to small

RIBBON PRIZES:

Regular Classes

First Prize Blue Rosette Second Prize Red Rosette Third Prize Yellow Rosette Fourth Prize White Rosette Highest Scoring Dog in Regular Classes Blue & Gold Rosette Highest Scoring Dog in Open B & Utility Combined Dark Blue & Green Rosette Qualifying Score in Regular Classes Dark Green Ribbon Highest Scoring Afghan Hound Grey & Yellow Rosette New Title Award Purple and White Rosette

Separate Class placement ribbons will be awarded to all Afghan Hounds that place.

Note: A qualifying score is required for all prizes and awards in the Regular Obedience Classes. An exhibitor whose dog wins an obedience award must be present to accept the award when it is presented. In case of a tie for any prize, any dog that is not present for a run-off forfeits the right to the prize.

OBEDIENCE TRIAL TROPHIES

A qualifying score is required for all prizes. Dog refers to either sex, Exhibitors are requested to identify themselves if they might qualify for special trophies. Prizes must be claimed on the day of the Trial. Prizes not claimed become the property of NAHC. NAHC is not responsible for errors or omissions. The decision of the trophy chair is final.

HIGHEST SCORING DOG IN TRIAL: Dog Gear HIGHEST SCORING DOG IN OPEN B & UTILITY COMBINED: Dog Gear HIGHEST SCORING AFGHAN HOUND IN TRIAL: Afghan Art HIGHEST SCORING AFGHAN HOUND IN EACH CLASS: Afghan Art

CLASS PRIZES:

NAHC offers for all regular classes: First Place: Dog Gear

Second through Fourth Places: Dog Gear

ENTRY FEES:

ENTRY FEES:
First entry of each dog.....\$34.00 Each Additional entry of the same dog.....\$28.00 (includes AKC Service and Recording Fee)

NOTICE: A recording and service fee of \$3.50 will be required for each entry entered at any Licensed or Member Club Show, Obedience Trial or Tracking Test. These fees are to be collected by the show giving Club and paid to the American Kennel Club,

Canadian entries must be paid with International Money Orders or their equivalent.

All checks are to be made Payable to: NAHC

ENTRIES CLOSE: 5:00 PM, WEDNESDAY, April 10, 2024 at Secretary's home or when 8 hours of judging per judge has been reached

Barb Burri 8 Ridgewood Rd Plaistow, NH 03865

MOTELS (Please call, some have fees or weight restrictions)

Hampton Inn, 1432 Pleasant Valley Rd, Manchester, CT 06042 960-644-1732 Extended Stay America, 340 Tolland Tnpk., Manchester CT 866-281-6817 Red Roof Inn, 5 Hazard Ave, Enfield, Ct 860-741-2571

DIRECTIONS to Tails U Win

From the East 84W to Exit 62.

At end of exit turn right.

Proceed to the light at Buckland St. and turn right. Go straight, under the Railroad Bridge and bear left. Tails-U-Win is immediately after Adams Mill Elicit Brewing

From the West:

84E to Exit 62

At end of exit turn right onto Buckland St. Same as above from Buckland St.

From the North

91S-Exit 35A-Rt 291 to Exit 5.

At end of exit turn left.

Take a right at Manchester Honda light onto Buckland St.

Same as above from Buckland St.

From the South:

91N to 84E

84E to Exit 62 - Turn Right onto Buckland Street

Schedule, the Show Secretary should be contacted.

Same as above from Buckland St.

NOTICE TO EXHIBITORS

CONDITIONAL, UNSIGNED, INCOMPLETE, TELEPHONE, OR TELEGRAPH

entries cannot be accepted. ENTRIES NOT ON OFFICIAL AKC ENTRY FORMS or photocopies of entry forms without the agreement and rules on the reverse side of the Official AKC entry forms are NOT ACCEPTABLE. THE CLUB AND ITS SHOW SECRETARY ASSUME NO RESPONSIBILITY for wrong or incomplete information given on the entry blank by the owner or agent of the owner.

FEES MUST ACCOMPANY ENTRIES. ENTRY FEES will not be refunded in event of errors or cancellation of entries after the published closing date, nor in the event that a dog is absent, disqualified, sick, lame, or excused by the Veterinarian or Judge or barred from competition by the Show Committee, or because the dog is ineligible to compete because it is incorrectly entered. If because of riot, civil disturbances, or other acts beyond the control of the management it is impossible to open the show, no refund of entry fee(s) will be made. Extreme weather conditions, such as but not limited to snowstorms, hurricanes, lightning, extreme heat, must be considered for the health and safety of the dogs, judges, exhibitors and spectators. The wellbeing of dogs and participants is of paramount importance and in the event it is necessary to cancel or stop the show before completion, no refund of entry fee will be made. CONFIRMATION OF ENTRY & JUDGING SCHEDULE will be sent to the email address on the Official AKC entry form after the closing date. If an exhibitor has not received a copy of the Judging

DOGS NEED TO BE AT THE SHOW only at scheduled time of judging and may leave immediately thereafter, unless required for further judging. DOGS MUST BE READY FOR JUDGING. Judges will not wait for any dog holding up a class. Owners or their agents alone are responsible for the presence of their dogs in the judging ring.

POST DATED CHECKS AND RETURNED CHECKS do not constitute a valid entry fee. The Secretary will add a collection fee to the amount of each returned check. Subsequently returned checks from the same exhibitors may result in their being put on a CASH ONLY basis.

MAKE ALL CHECKS AND MONEY ORDERS payable to: NAHC. U.S. FUNDS CONSULT JUDGING PROGRAM FOR TIME OF JUDGING.

DOGS MAY ARRIVE any time prior to their scheduled time of judging. DOGS NOT REQUIRED for further judging will be excused.

THE SHOW COMMITTEE/SECRETARY will use due care and diligence for the welfare of dogs and exhibitors, but will not be responsible for, nor assume any liability in the event of an accident or misfortune to dogs or exhibitors participating in this show.

BITCHES IN SEASON

A refund will be made for a bitch that comes into season after the Closing Date, provided that the request is accompanied by a Veterinarian's certificate and is received by the Trial Secretary prior to the start of judging.

NUTMEG Afghan Hound Club Obedience Trial April 27, 2024

Tails-U-Win! Canine Center!, Manchester, Ct.

Event No# 2024228701

ENTRY FEES: \$34.00 for first entry. Additional entry each dog \$28.00.

OPENING DATE: Wed February 21, 2024 CLOSING DATE for entries: 5:00 PM Wed April 10, 2024, at Show Sec'y Home, or when limit has been reached, after which entries cannot be accepted, cancelled or substituted except as provided in Ch. 11, Sec. 6 of the Dog Show Rules.

Mail all entries with fees: Barb Burri, 8 Ridgewood Rd, Plaistow, NH 03865

MAKE CHECKS PAYABLE TO: NAHC

| | | TENCLOSE \$ | for entry fees |
|--|-----------------------|--|---------------------|
| BREED | VA | RIETY (1) | SEX |
| | | | ☐ Male ☐ Female |
| OBEDIENCE CLASS | | ADDITIONAL OBEDIENCE CLASS | ☐ Female |
| OBEDIENCE CEASS | | ADDITIONAL OBEDIENCE CEASS | |
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| JUMP HEIGHT if applicable | | WITHERS | |
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| DOG | | | |
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| ☐ AKC LITTER NO. ☐ ILP NO. | DI | ACE OF USA CANADA F | OPEIGN |
| FOREIGN REG NO.& COUNTRY | | RTH Do not print the above in catalog | |
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| BREEDER | | | |
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| SIRE | | | |
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| ACTUAL | | | |
| OWNERS (4) | | | |
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| OWNERS | , | | |
| ADDRESS | | | |
| | | | |
| CITY STA | TE | ZIP | |
| | _ | | |
| NAME OF OWNERS AGENT | | | |
| (if any) AT THE SHOW | | | |
| | | | |
| I CERTIFY that I am the actual owner of the dog, or that I am the d | | | |
| above. In consideration of the acceptance of this entry, I (we) agre effect at the time of this event, and by any additional rules and regi | e to abi | de by the rules and regulations of The Americ | an Kennel Club in |
| be bound by the "Agreement" printed on the reverse side of this er | uiations htry form | appearing in the premium list for this event, a | red is not a hazard |
| to persons or other dogs. This entry is submitted for acceptance or | n the for | egoing representation and Agreement. I (we) | agree to conduct |
| myself (ourselves) in accordance with all such Rules & Regulations | s (includ | ling all provisions applying to discipline) and to | o abide by any |
| decisions made in accord with them. | | | |
| SIGNATURE of owner or agent | | | |
| Duly authorized to make this entry | | | |
| · | | | |
| Telephone Number | | | |
| | | | |
| Email address | | | |
| | | | |

All Confirmation and program sent by email .. to have USPS delivery Check Here

AKC Rules, Regulations, Policies and Guidelines are available on the American Kennel Club Web site, www.akc.org

AGREEMENT

I (we) agree that the club holding this event has the right to refuse this entry for cause which the club shall deem sufficient. In consideration of the acceptance of this entry and of the holding of this event and of the opportunity to have the dog judged and to win prizes, ribbons, or trophies, I (we) agree to hold the AKC, the event-giving club, their members, directors, governors, officers, agents, superintendents or event secretary and the owner and/or lessor of the premises and any provider of services that are necessary to hold this event and any employees or volunteers of the aforementioned parties, and any AKC approved judge, judging at this event, harmless from any claim for loss or injury which may be alleged to have been caused directly or indirectly to any person or thing by the act of this dog while in or about the event premises or grounds or near any entrance thereto, and I (we) personally assume all responsibility and liability for any such claim; and I (we) further agree to hold the aforementioned parties harmless from any claim for loss, injury or damage to this dog.

Additionally, I (we) hereby assume the sole responsibility for and agree to indemnify, defend and save the aforementioned parties harmless from any and all loss and expense (including legal fees) by reason of the liability imposed by law upon any of the aforementioned parties for damage because of boddly injuries, including death at any time resulting therefrom, sustained by any person or persons, including myself (ourselves), or on account of damage to property, arising out of or in consequence of my (our) participation in this event, however such, injuries, death or property damage may be caused, and whether or not the same may have been caused or may be alleged to have been caused by the negligence of the aforementioned parties or any of their employees, agents, or any other persons. I (WE) AGREE THAT ANY CAUSE OF ACTION, CONTROVERSY OR CLAIM ARISING OUT OF OR RELATED TO THE ENTRY, EXHIBITION OR ATTENDANCE AT THE EVENT BETWEEN THE AKC AND THE EVENT-GIVING CLUB (UNLESS OTHERWISE STATED IN TIS PREMIUM LIST) AND MYSELF (OURSELVES) OR AS TO THE CONSTRUCTION, INTERPRETATION AND EFFECT OF THIS AGREEMENT SHALL BE SETTLED BY ABBITRATION PURSUANT TO THE APPLICABLE RULES OF THE AMERICAN ARBITRATION ASSOCIATION. HOWEVER, PRIOR TO ARBITRATION ALL APPLICABLE AKC BYLAWS, RULES, REGULATIONS AND PROCEDURES MUST FIRST BE FOLLOWED AS SET FORTH IN THE AKC CHARTER AND BYLAWS, RULES, REGULATIONS, PUBLISHED POLICIES AND GUIDELINES.

INSTRUCTIONS

- 1. (Variety) if you are entering a dog of breed in which there are varieties for show purposes, please designate the particular variety you are entering, i.e., Cocker Spaniel (solid color black, ASCOB, parti-color), Beagles (not exceeding 13 in., over 13 in. but not exceeding 15 in.), Dachshunds (longhaired, smooth, wirehaired), Collies (rough, smooth), Bull Terriers (colored, white), Manchester Terriers (standard, toy), Chihuahuas (smooth coat, long coat), English Toy Spaniels (King Charles and Ruby, Blenheim and Prince Charles), Poodles (toy, miniature, standard).
- 2. The following categories of dogs may be entered and shown in Best of Breed competition: Dogs that are Champions of Record and dogs which, according to their owners' records, have completed the requirements for a championship, but whose championships are unconfirmed. The showing of unconfirmed Champions in Best of Breed competition is limited to a period of 90 days from the date of the show where the dog completed the requirements for a championship.
- 3. (Event Class) Consult the classification in this premium list. If the event class in which you are entering your dog is divided, then, in addition to designating the class, specify the particular division of the class in which you are entering your dog, i.e, age division, color division, weight division.
- 4. A dog must be entered in the name of the person who actually owned it at the time entries for an event closed. If a registered dog has been acquired by a new owner it must be entered in the name of its new owner in any event for which entries closed after the date of acquirement, regardless of whether the new owner has received the registration certificate indicating that the dog is recorded in his/her name. State on entry form whether transfer application has been mailed to the AKC. (For complete rules, refer to Chapter 11, Section 3.)
- 5. Mixed Breed dogs entering classes for Agility, Obedience, and Rally trials should mark Breed as "All-American Dog/Mixed Breed." Sire and Dam information shall remain blank for mixed breed entrants

| Ž | is for Junior Showmanship, please g | Ü | : |
|--|---|-------------------------------|-------------------------------|
| IUNIOR SHOWMANSHIP | JR.'S DATE OF BI | RTH | |
| AKC JUNIOR HANDLER NUMBER | | | |
| The above number MUST be included. Sho | ould you not have your Junior Handle | r number this may be obtained | d from the American Kennel |
| Club. Phone: (919) 233-9767. By signing the entry form I (we) certify to ay while continuing to compete in Junio | hat the Junior Showman does not | , , | |
| Club. Phone: (919) 233-9767. By signing the entry form I (we) certify to bay while continuing to compete in Junio | hat the Junior Showman does not to or Showmanship. | now, and will not at any time | e, act as an agent/handler fo |
| Club. Phone: (919) 233-9767. By signing the entry form I (we) certify t | hat the Junior Showman does not or Showmanship. | now, and will not at any time | e, act as an agent/handler fo |